**AGENDA**

**TRI-STATE WHEELCHAIR & AMBULATORY ATHLETICS**

**MEETING OF THE BOARD OF DIRECTORS**

Meeting: April Meeting Date: 04/16/2024

Location: Zoom Call Time: 7:00PM – 9:00PM

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Those responsible for reports should send in their written report in Word format to
 Pat Redden @ predden@saintpeters.edu)

1. Call to Order/Roll Call (5 min.)
2. Review/Approval of the Minutes of 10/11/23 (5 min.)
3. Treasurer's Report
4. Old Business:

	1. 2024 Meets Discussion Cont’d
		* Regional Swim Meet
		* CSH Invitational Meet
		* Tri-States Meet
		* Bennett Blazers Meet
5. New Business
	1.
6. Team Discussion
7. Close/Adjourn