**AGENDA**

**TRI-STATE WHEELCHAIR & AMBULATORY ATHLETICS**

**MEETING OF THE BOARD OF DIRECTORS**

Meeting: October Meeting Date: 10/11/2023

Location: Zoom Call Time: 7:00PM – 9:00PM

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Those responsible for reports should send in their written report in Word format to  
 Pat Redden @ predden@saintpeters.edu)

1. Call to Order/Roll Call (5 min.)
2. Review/Approval of the Minutes of 6/21/23 (5 min.)
3. Treasurer's Report
4. Old Business:   
   1. The Hartford Grant
   2. Additional Board Representation
      * Review the election of board members
   3. Insurance
5. New Business
   1. Endless Highway
   2. Add a Team Discussion section to Board Meeting?
   3. Team Advisory Board
   4. Social Media Presence
6. Close/Adjourn