**AGENDA**

**TRI-STATE WHEELCHAIR & AMBULATORY ATHLETICS**

**MEETING OF THE BOARD OF DIRECTORS**

Meeting: October Meeting Date: 10/11/2023

Location: Zoom Call Time: 7:00PM – 9:00PM

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 Those responsible for reports should send in their written report in Word format to
 Pat Redden @ predden@saintpeters.edu)

1. Call to Order/Roll Call (5 min.)
2. Review/Approval of the Minutes of 6/21/23 (5 min.)
3. Treasurer's Report
4. Old Business:

	1. The Hartford Grant
	2. Additional Board Representation
		* Review the election of board members
	3. Insurance
5. New Business
	1. Endless Highway
	2. Add a Team Discussion section to Board Meeting?
	3. Team Advisory Board
	4. Social Media Presence
6. Close/Adjourn